"<Title of the Project>"

## Summer Internship Project

### Submitted by

<Name of Student>

# Institute Guide </br><Mention name of SCET Guide>



Submitted to

# Suryodaya College of Engineering & Technology, Nagpur

**Department of Management Studies (MBA).** 

Session 2023-2024



## **Certificate**

This is to certify that the investigation described in this report titled "<Mention Your Project Title>" has been carried out by <Student's Name> during the summer internship project. The study was done in the organisation, <SIP Company Name>, in partial fulfillment of the requirement for the degree of Master of Business Administration of R. T. M. Nagpur University, Nagpur. This work is the own work of the candidate, complete in all respects and is of sufficiently high standard to warrant its submission to the said degree. The assistance and resources used for this work are duly acknowledged.

**Prof. Kushal M. Dharmik** 

Dr. V.G Arajpure Principal

HOD

# **Internship Certificate**

<Attach Internship Certificate issued by the company>

#### **Acknowledgement**

It is a matter of pride and privilege for me to have done a summer internship project in "**<company name>**" and I am sincerely thankful to them for providing this opportunity to me.

I am thankful to "Mr. / Ms. <Company Official's Name>" for guiding me through this project and continuously encouraging me. It would not have been possible to complete this project without his / her support.

I am also thankful to all the faculty members of Suryodaya College of Engineering & TE and particularly my mentor "**<Dr. / Prof. Mentor's name>**" for helping me during the project.

Finally, I am grateful to my family and friends for their unending support.

<Name and Signature of the Student>

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#### **Chapter 1. Company Profile**

- $\Box$  1.1. Brief history.
- □ 1.2. Management Structure.
- □ 1.3. Products & Services offered.
- □ 1.4. Performance & Market share.
- □ 1.5. SWOT Analysis.

#### **Chapter 2. Sector Overview**

- $\square$  2.1. Sector size and major players.
- □ 2.2. Regulations and regulatory bodies.
- □ 2.3. Sector's contribution to economy.
- □ 2.4. Issues & Challenges faced by the sector
- □ 2.5. Government Initiatives for the sector.
- $\Box$  2.5. Futuristic trend of the sector
- □ 2.6. Employment potential of the sector.

#### **Chapter 3. Project Details**

- □ 3.1. Title of the project/task assigned
- $\square$  3.2. Plan to achieve task
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- □ 3.4. Process followed to accomplish the task
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## **Chapter 4. Findings**

#### **Project Report Settings**

Size of Report	:	Min. 25 pages
Paper Size	:	A 4
Binding Types	:	Spiral
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	2	
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ü MARKETING MANAGEMENT- <u>YELLOW</u>
ü BUSINESS ANALYTICS - <u>RED</u>
ü OPERATION MANAGEMENT - <u>DARK BLUE</u>
ü ENTRPRENEURSHIP DEVELOPMENT - <u>BLACK</u>

üINTERNATIONAL BUSINESS- <u>WHITE</u>