## MBA- II SEMESTER <br> Session 2022-23 Academic Calendar (Tentative)

| Month | Mon | Tue | Wed | Thu | Fri | Sat | $\begin{gathered} \text { No. of } \\ \text { Working } \\ \text { Days } \end{gathered}$ | Activities (Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March |  |  | 1 | 2 | 3 | 4 | 09 | 1. End of Ist Sem Exam $13^{\text {th }}$ March <br> 2. $20^{\text {th }}$ Commencement of (II Sem class) <br> 3. $14^{\text {th }}$ Guest lecture- (Under MOU No.02) <br> 4. Guest lecture (Cooperative Bank) between $20^{\text {th }}$ to $30^{\text {th }}$ <br> 5. 2nd MOU (Solution 4 u ) between $14^{\text {th }}$ to $24^{\text {th }}$ <br> 6. CSR Activity- $20^{\text {th }}$ to $30^{\text {th }}$ |
|  | 6 | 7 | 8 | 9 | 10 | 11 |  |  |
|  | 13 | 14 | 15 | 16 | 17 | 18 |  |  |
|  | 20 | 21 | 22 | 23 | 24 | 25 |  |  |
|  | 27 | 28 | 29 | 30 | 31 |  |  |  |
| April |  |  |  |  |  | 1 | 21 | 1. Industry visit (between $01^{\text {st }}$ to $08^{\text {th }}$ ) <br> 2. Sports- 01 ${ }^{\text {st }}$ to $08^{\text {th }}$ Week <br> 3. 3rd MOU MSME (Between 01 ${ }^{\text {st }}$ to $10^{\text {th }}$ ) <br> 4. Assignment- 01 (Between 08 ${ }^{\text {th }}$ to $15^{\text {th }}$ ) <br> 5. Class Test- 01 (between $15^{\text {th }}$ to $20^{\text {th }}$ ) <br> 6. International Conference- $26^{\text {th }} \& 27^{\text {th }}$ |
|  | 3 | 4 | 5 | 6 | 7 | 8 |  |  |
|  | 10 | 11 | 12 | 13 | 14 | 15 |  |  |
|  | 17 | 18 | 19 | 20 | 21 | 22 |  |  |
|  | 24 | 25 | 26 | 27 | 28 | 29 |  |  |
| May | 1 | 2 | 3 | 4 | 5 | 6 | 25 | 1. PUT-01 (between $02^{\text {nd }}$ to $08^{\text {th }}$ ) <br> 2. 4th MOU (JCI/Rotary Club/Trade School Between 10 ${ }^{\text {th }}$ to 20 ${ }^{\text {th }}$ ) <br> 3. Assignment- 02 (between $24^{\text {th }}$ to $31^{\text {st }}$ ) |
|  | 8 | 9 | 10 | 11 | 12 | 13 |  |  |
|  | 15 | 16 | 17 | 18 | 19 | 20 |  |  |
|  | 22 | 23 | 24 | 25 | 26 | 27 |  |  |
|  | 29 | 30 | 31 |  |  |  |  |  |
| June |  |  |  | 1 | 2 | 3 | 25 | 1. Guest Lecture on (Fin./HRM/ MM between $20^{\text {th }}$ to $30^{\text {th }}$ June) <br> 2. PUT-02 (before the university paper start) |
|  | 5 | 6 | 7 | 8 | 9 | 10 |  |  |
|  | 12 | 13 | 14 | 15 | 16 | 17 |  |  |
|  | 19 | 20 | 21 | 22 | 23 | 24 |  |  |
|  | 26 | 27 | 28 | 29 | 30 |  |  |  |
| July |  |  |  |  |  | 1 | 12 | $>$ Revision from $07^{\text {th }}$ to $14^{\text {th }}$ <br> $>$ Doubt Clearing session |
|  | 3 | 4 | 5 | 6 | 7 | 8 |  |  |
|  | 10 | 11 | 12 | 13 | 14 | 15 |  |  |
|  | 17 | 18 | 19 | 20 | 21 | 22 |  |  |
|  | 24 | 25 | 26 | 27 | 28 | 29 |  |  |
|  | 31 |  |  |  |  |  |  |  |
| TOTAL DAYS |  |  |  |  |  |  | 92 |  |

Principal
SCET

